

2016-2017

| ACCOUNT | DEBIT | CREDIT | BALANCE |
|----------|----------|--------|----------|
| 10000000 | 10000000 | | 10000000 |

TOTAL
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TOTAL
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2016-2017

2016-2017

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|----------|----------|--------|----------|
| 10000000 | 10000000 | | 10000000 |

TOTAL
10000000

TOTAL
10000000

2016-2017

SALES: 2017

GRAZING

| PARCEL # | LEGAL | GRANTOR | GRANTEE | RCPT.# | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE | |
|------------------------------|---------------------------------------|--|--|--------|----------|-------|---------|--------------|---------|--------|
| 258330100085 258329100041 | ALL SEC 29; E2, E2E2E2W2 SEC. 30-9-55 | ROBERT J & ELLEN E SAFRANEK JT | ANGELA SAFRANEK, JOHN G BAUMCHEN JT | 348046 | Jan-17 | 2G | 1000.00 | \$121,000.00 | \$121 | FAMILY |
| 284908100017 | NE4 SEC. 8-11-54 | CONRAD BENE SCHAFER | DR. MICHAEL K.Y. CHUN, JOANNE R.P. CHUN, COLIN K.Y. CHUN JT | 348292 | March-17 | 3G | 160.00 | \$140,000.00 | \$875 | |
| 331317200073 | NW4NW4 SEC. 17-14-57 | CHARLES R. & CAROLE L. SHIVERDECKER | THOMAS E. & DEBRA LYNN MILLER JT | 348305 | March-17 | 4G | 39.28 | \$22,000.00 | \$560 | |
| 305735200053 | W2 SEC. 35-12-55 | ANN MARIE LUCIA, CO-CONSERVATOR OF THE ESTATE OF PAUL EARL FORRISTALL | F & E FARMS, LLC | 348372 | April-17 | 3G | 320.00 | \$88,000.00 | \$275 | FAMILY |

WEIGHTED:
TOTAL ACRES 1,519.28
TOTAL \$ 371,000
TOTAL \$ PER ACRE \$244

SALES: 2017

GRAZING

PAGE 2

| PARCEL # | LEGAL | GRANTOR | GRANTEE | RCPT.# | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE |
|----------|-------|---------|---------|--------|------|-------|-------|----------|---------|
|----------|-------|---------|---------|--------|------|-------|-------|----------|---------|

WEIGHTED:
TOTAL ACRES
TOTAL \$
TOTAL \$ PER ACRE

SALES: 2017

IMPROVED SALES

GRAZING

| PARCEL # | LEGAL | GRANTOR | GRANTEE | RCPT.# | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE | # IMP ON TAX ROLL | HOUSE |
|--------------|--------------------------------|--------------------------|---|--------|--------|-------|-------|--------------|----------|-------------------|-------|
| 258520300107 | 10 AC. TR. IN SW4 SEC. 20-9-56 | RB & BETTY COFFMAN TRUST | DAVID MICHAEL & MAUREEN ELEANOR COLLARD JT | 348543 | May-17 | 2G | 10.00 | \$270,000.00 | \$27,000 | 2 | 1 |

WEIGHTED:
TOTAL ACRES 10.00
TOTAL \$ 270,000
TOTAL \$ PER ACRE \$27,000

SALES: 2017

FALCON RANCH TRACTS AND
LINCOLN RANCH, LLC

| PARCEL # | LEGAL | SELLER | BUYER | RECPT.# | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE |
|----------|-------|--------|-------|---------|------|-------|-------|----------|---------|
|----------|-------|--------|-------|---------|------|-------|-------|----------|---------|

WEIGHTED:

| | | |
|-------|-------|------------|
| TOTAL | TOTAL | AVERAGE \$ |
| ACRES | \$ | / ACRE |
| 0 | \$0 | #DIV/0! |

SALES: 2017

IMPROVED SALES
FALCON RANCH TRACTS AND
LINCOLN RANCH, LLC

| PARCEL # | LEGAL | SELLER | BUYER | RECPT.# | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE | # IMPROV | # HOUSES |
|--------------|------------------------------|-----------------------------|------------------|---------|-----------|-------|-------|-----------|---------|----------|----------|
| 338330200034 | SW4NW4 SEC. 30-15-59 TR. #24 | JUSTIN & THERESA McLAUGHLIN | LEAH R. THOMPSON | 348216 | FEB. 2017 | RES. | 42.06 | \$225,000 | \$5,350 | 4 | 1 |

WEIGHTED:

| | | |
|-------|-----------|------------|
| TOTAL | TOTAL | AVERAGE \$ |
| ACRES | \$ | / ACRE |
| 42.06 | \$225,000 | \$5,350 |

SALES: 2017

L.D.S. TRACTS

| PARCEL # | LEGAL | SELLER | BUYER | RECPT.# | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE | # IMPROV | # HOUSES |
|----------|-------|--------|-------|---------|------|-------|-------|----------|---------|----------|----------|
|----------|-------|--------|-------|---------|------|-------|-------|----------|---------|----------|----------|

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|-----------|-------|------------|--|--|--|
| | | | | | | | WEIGHTED: | | | | | |
| | | | | | | | TOTAL | TOTAL | AVERAGE \$ | | | |
| | | | | | | | 0 | \$0 | #DIV/0! | | | |

SALES: 2017

IMPROVED COUNTY TRACTS

| PARCEL # | LEGAL | SELLER | BUYER | RECPT.# | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE | # IMPROV | # HOUSES | # MH |
|----------|-------|--------|-------|---------|------|-------|-------|----------|---------|----------|----------|------|
|----------|-------|--------|-------|---------|------|-------|-------|----------|---------|----------|----------|------|

WEIGHTED:

| | | |
|-------|-------|------------|
| TOTAL | TOTAL | AVERAGE \$ |
| ACRES | \$ | / ACRE |
| 0 | \$0 | #DIV/0! |

SALES: 2017

VACANT COUNTY TRACTS

| PARCEL # | LEGAL | SELLER | BUYER | RECPT.# | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE |
|--------------|------------------------------------|--|----------------------------|---------|--------|--------|-------|----------|---------|
| 311134300041 | 5 AC. TR. M/L IN NW4 SEC. 34-13-53 | THE ALAN RAY CARR TRUST, THE MIKE MOSHER TRUST, THE SUSAN MAE MONKS TRUST, THE SHIRLEY RAE CISKOWSKI TRUST | MOUNTAIN TOWER & LAND, LLC | 348456 | Apr-17 | VACANT | 5 | \$45,000 | \$9,000 |

WEIGHTED:

| TOTAL ACRES | TOTAL \$ | AVERAGE \$ / ACRE |
|-------------|----------|-------------------|
| 5 | \$45,000 | \$9,000 |

SALES: 2017

SOUTH LIMON TRACTS

| PARCEL # | LEGAL | SELLER | BUYER | BK/PG | DATE | ACRES | TOTAL \$ | \$/ACRE | # IMPROV | # HOUSE | # MH | ADJUSTED(TOTAL \$) |
|----------|-------|--------|-------|-------|------|-------|----------|---------|----------|---------|------|--------------------|
|----------|-------|--------|-------|-------|------|-------|----------|---------|----------|---------|------|--------------------|

SS IMP)
\$/AC

SALES: 2017

NORTH LIMON TRACTS

| PARCEL # | LEGAL | SELLER | BUYER | RECPT.# | DATE | #ACRES | TOTAL \$ | \$/ACRE | # IMPROV | HOUSE | MH |
|----------|-------|--------|-------|---------|------|--------|----------|---------|----------|-------|----|
|----------|-------|--------|-------|---------|------|--------|----------|---------|----------|-------|----|

WEIGHTED:

| | | |
|-------|-------|----------|
| TOTAL | TOTAL | TOTAL \$ |
| ACRES | \$ | PER ACRE |
| 0 | \$0 | #DIV/0! |

-
-

SALES: 2017

FOXX MESA RANCH

W2 SEC. 17; SEC. 18 E. OF C.R. 2; W2 SEC. 20 T14S R59W

| PARCEL # | LEGAL | SELLER | BUYER | RECPT.# | DATE | #ACRES | TOTAL \$ | \$/ACRE | # IMPROV | HOUSE | MH |
|--------------|----------------------------------|---------------|-------------|---------|--------|--------|----------|---------|----------|-------|----|
| 330917300119 | TR. IN W2 SEC. 17-14-59 TRACT #5 | JOAN M. MOODY | FAMA IV LLC | 348137 | Feb-17 | 35.15 | \$26,000 | \$740 | 0 | 0 | |

WEIGHTED:

| | | |
|-------|----------|----------|
| TOTAL | TOTAL | TOTAL \$ |
| ACRES | \$ | PER ACRE |
| 35.15 | \$26,000 | \$740 |