



SALES: 2016

GRAZING

| PARCEL #     | LEGAL   | GRANTOR                             | GRANTEE                               | RECPT #    | DATE         | CLASS | ACRES   | TOTAL \$     | \$/ACRE |
|--------------|---|-------------------------------------|---------------------------------------|------------|--------------|-------|---------|--------------|---------|
| 337527400116 | TR, IN SE4 SEC. 27 & IN SEC. 34-15-55   | THOMAS & BRENDA GOETZ               | CURTIS A. & SUSAN S. RUSSELL JT       | 347004     | Apr-16       | 4G    | 773.00  | \$228,000.00 | \$295   |
| 358126100038 | W2, W2E2 SEC. 26; E2E2 SEC. 27; E2NE4 SEC. 34; W2NE4, NW4 SEC. 35-16-54                                 | SCOTT M & CYNTHIA K CAMPBELL        | CURTIS A. & SUSAN S. RUSSELL JT       | 347006     | April-16     | 4G    | 960.00  | \$230,400.00 | \$240   |
| 232515100022 | SE4, S2NE4 SEC. 15-7-54   | HARRY J. & JOAN DALEEN HANSEN       | LUKE EWING                            | 347228-9   | June-16      | 1G    | 240.00  | \$96,000.00  | \$400   |
| 303901100001 | W2 SEC. 6-17-55; ALL LESS SE4NW4 SEC. 1; E2, SE4NW4, E2SW4 SEC. 2; E2NW4, NE4 SEC. 11; N2 SEC. 12-15-56 | MICHAEL DEAN PARKER, P.R. & TRUSTEE | PETE SEIB, JR.                        | 347278     | July-16      | 5G    | 1941.00 | \$543,900.00 | \$280   |
| 364523100100 | W2 & 23 AC. IN W2W2E2 SEC. 30-17-58; NE2, S2 SEC. 23; W2 LESS NE4NW4 SEC. 24; ALL SEC. 25-15-59         | DAVID E GOLDING                     | JUSTIN C GOLDING                      | 347384     | August-16    | 5G    | 1937.00 | \$400,000.00 | \$207   |
| 364525200017 | N, 13.23 AC. OF THE NE 80 AC. OF THE NE4 SEC. 2-11-56   | THE OPAL L. SKINNER REV. TRUST      | THE SKINNER FAMILY JOINT LIVING TRUST | 347546     | September-16 | 2G    | 13.23   | \$11,100.00  | \$839   |
| 364330200051 | NE4 SEC. 20-13-56   | MARY LYNN JAMES, SHARON R. NEWBURY  | MARVIN J. HARRIS                      | 347605/606 | September-16 | 3G    | 160.00  | \$16,000.00  | \$100   |

WEIGHTED:  
TOTAL ACRES 6104.23 TOTAL \$ 1,525,400 TOTAL \$ PER ACRE \$253

SALES: 2016

GRAZING

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| PARCEL #  | LEGAL | GRANTOR | GRANTEE | RECPT # | DATE | CLASS | ACRES | TOTAL \$ | \$/ACRE |
|---|-------|---------|---------|---------|------|-------|-------|----------|---------|
| WEIGHTED:<br>TOTAL ACRES TOTAL \$ TOTAL \$ PER ACRE |       |         |         |         |      |       |       |          |         |

SALES: 2016

GRAZING

| PARCEL #     | IMPROVED SALES   | LEGAL | GRANTOR                      | GRANTEE                             | RECPT # | DATE       | CLASS | ACRES     | TOTAL \$       | \$/ACRE | # IMP ON | HOUSE |
|--------------|--|-------|------------------------------|-------------------------------------|---------|------------|-------|-----------|----------------|---------|----------|-------|
| 25890200080  | 34.24 AC. ML IN NW4 SEC. 9-9-56  |       | KAREN E. THOMPSON            | BLEUGIP & AMBER MYREE ELLIS JT      | 346811  | March-16   | 2G    | 34.24     | \$210,000.00   | \$6,133 | 2        | 1     |
| 306101100010 | ALL SECS 1,12,15,17,18, 19,23,29,31,32,33,34; S2 SEC 2; ALL LESS CO RD & 13.45 AC TR N2NE4 SEC 3 ALL LESS CO RD SEC 7; ALL THAT PART LYING WEST OF OR LESS ST RD & UPRR, THAT PART LYING E CO RD LESS ST RD & UP SEC 9; ALL LESS 9.22 AC IN NE4NW4 SEC 10; ALL LESS ST RD SEC 11; ALL LESS 39 AC S OF HWY & 21.16 AC TR & 8.23 SEC 13; ALL LESS 4 AC ST RD SEC 14; IMP ONLY SEC 16, W3/4 SEC W2, N2NE4, E2SE4, S2NE4 SEC 20; ALL LESS UP & CO RD SEC 21, 22; ; ALL LESS THAT PART S OF UP; ALL THAT PART SW OF UPRR LESS SW4SW4 SEC 26; ALL LESS UPRR SEC 27; NW4, S2, NE4 SEC 28; W2, E2 SEC 30 T2S R5W; ALL SECS 3,4,5,6 T1S R5W; ALL SECS. 13,25; E2 SEC 24 T2S R5W |       | E.R. & JULIE DILL            | BIG SANDY RANCH COMPANY, LLC        | 347018  | April-16   | 3G    | 20,757.15 | \$9,000,000.00 | \$434   | 16       | 3     |
| 306109100011 | RD SEC 14; IMP ONLY SEC 16, W3/4 SEC W2, N2NE4, E2SE4, S2NE4 SEC 20; ALL LESS UP & CO RD SEC 21, 22; ; ALL LESS THAT PART S OF UP; ALL THAT PART SW OF UPRR LESS SW4SW4 SEC 26; ALL LESS UPRR SEC 27; NW4, S2, NE4 SEC 28; W2, E2 SEC 30 T2S R5W; ALL SECS 3,4,5,6 T1S R5W; ALL SECS. 13,25; E2 SEC 24 T2S R5W   |       | TIMOTHY & PATTY KERNS        | KEVIN M. & JENNIFER L. STANSBURY JT | 347327  | July-16    | 2G    | 162.00    | \$320,000.00   | \$1,975 | 2        | 1     |
| 305913100051 | 152 AC. IN NW4 SEC. 17-11-56   |       | ERNEST J. PATRICIA A. MILLER | SHANE F. MARY ELLEN PORTER JT       | 347480  | August-16  | 2G    | 152.00    | \$230,000.00   | \$1,513 | 8        | 1     |
| 33006100012  | NE4NW4 LESS E. 30' OF LOT 1 SEC. 6-14-59   |       | C.J. COLLEY FISHER, TRUSTEE  | DALTON J. MONTGOMERY, II            | 347639  | October-16 | 3G    | 39.00     | \$125,000.00   | \$3,205 | 4        | 1     |

WEIGHTED:  
TOTAL ACRES 21,144.39 TOTAL \$ 9,885,000 TOTAL \$ PER ACRE \$467

SALES: 2016

FALCON RANCH TRACTS AND  
LINCOLN RANCH, LLC

| PARCEL #     | LEGAL                              | SELLER          | BUYER             | RECPT.# | DATE   | CLASS  | ACRES | TOTAL \$ | \$/ACRE |
|--------------|------------------------------------|-----------------|-------------------|---------|--------|--------|-------|----------|---------|
| 338319300025 | LOT 4 IN SW4 SEC. 19-15-59 (TR 22) | NAN B. WOODWARD | ADAM WAYNE BREWER | 346838  | Mar-16 | VACANT | 42.69 | \$22,500 | \$527   |

WEIGHTED:

|       |          |            |
|-------|----------|------------|
| TOTAL | TOTAL    | AVERAGE \$ |
| ACRES | \$       | / ACRE     |
| 42.69 | \$22,500 | \$527      |

SALES: 2016

IMPROVED SALES  
FALCON RANCH TRACTS AND  
LINCOLN RANCH, LLC

| PARCEL #     | LEGAL                          | SELLER                              | BUYER                   | RECPT.#           | DATE   | CLASS   | ACRES | TOTAL \$ | \$/ACRE | # IMPROV | # HOUSES |
|--------------|--------------------------------|-------------------------------------|-------------------------|-------------------|--------|---------|-------|----------|---------|----------|----------|
| 338330200041 | NE4NW4 (TR. #30) SEC. 30-15-59 | EDDIE L. TOWNSEND, CONNIE J. JONSON | MATTHEW & ANDREA NIMETH | 346698/34669<br>9 | Jan-16 | MH LAND | 40    | \$13,000 | \$325   | 1        | 1        |

WEIGHTED:

|       |          |            |
|-------|----------|------------|
| TOTAL | TOTAL    | AVERAGE \$ |
| ACRES | \$       | / ACRE     |
| 40.00 | \$13,000 | \$325      |

SALES: 2016

L.D.S. TRACTS

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| PARCEL #     | LEGAL                | SELLER          | BUYER                         | RECPT.# | DATE   | CLASS | ACRES | TOTAL \$ | \$/ACRE | # IMPROV | # HOUSES |
|--------------|----------------------|-----------------|-------------------------------|---------|--------|-------|-------|----------|---------|----------|----------|
| 331307400049 | W2E2SE4 SEC. 7-14-57 | JOHN B. SALARIO | DEAN R & BEVERLEY C. RAINS JT | 347542  | Sep-16 | VAC   | 38.26 | \$17,000 | \$444   | 0        | 0        |

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WEIGHTED:

|       |          |            |
|-------|----------|------------|
| TOTAL | TOTAL    | AVERAGE \$ |
| 38.26 | \$17,000 | \$444      |

**SALES: 2016**

**IMPROVED COUNTY TRACTS**

| PARCEL #     | LEGAL                               | SELLER                   | BUYER                   | RECPT.# | DATE   | CLASS      | ACRES | TOTAL \$  | \$/ACRE  | # IMPROV | # HOUSES | # MH |
|--------------|-------------------------------------|--------------------------|-------------------------|---------|--------|------------|-------|-----------|----------|----------|----------|------|
| 253332300058 | 10 AC. TR. IN NW4NW4SW4 SEC 32-8-53 | RANDY & SHANA CARSON     | AVIS MASKUS             | 346975  | Apr-16 | MIN. STCTR | 10    | \$50,000  | \$5,000  | 3        | 1        | 0    |
| 285115400019 | 22 AC. TR. IN SE4SE4 SEC 15-11-55   | DAVID L & TONI R CRISMON | POSS FAMILY PARTNERSHIP | 347111  | May-16 | RES IMP    | 22    | \$120,000 | \$5,455  | 3        | 1        | 0    |
| 284906200015 | 10 AC TR IN LOTS 5&6 SEC. 6-11-54   | PATRICIA SUE TOOMBS      | ELIZABETH L. COX        | 347408  | Aug-16 | RTI        | 10    | \$130,000 | \$13,000 | 4        | 1        | 0    |

**WEIGHTED:**

|       |           |            |
|-------|-----------|------------|
| TOTAL | TOTAL     | AVERAGE \$ |
| ACRES | \$        | / ACRE     |
| 42    | \$300,000 | \$7,142.86 |

SALES: 2016

VACANT COUNTY TRACTS

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| PARCEL #     | LEGAL                | SELLER         | BUYER     | RECPT.# | DATE   | CLASS  | ACRES | TOTAL \$ | \$/ACRE |
|--------------|----------------------|----------------|-----------|---------|--------|--------|-------|----------|---------|
| 331108400048 | W2W2SE4 SEC. 8-14-58 | ALEXANDER PHAM | TRAN DONG | 347169  | Jun-16 | VACANT | 38.82 | \$1,600  | \$41    |

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WEIGHTED:

| TOTAL<br>ACRES | TOTAL<br>\$ | AVERAGE \$<br>/ ACRE |
|----------------|-------------|----------------------|
| 38.82          | \$1,600     | \$41                 |

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SALES: 2016

SOUTH LIMON TRACTS

| PARCEL # | LEGAL | SELLER | BUYER | BK/PG | DATE | ACRES | TOTAL \$ | \$/ACRE | # IMPROV | # HOUSE | # MH | ADJUSTED(TOTAL \$) |
|----------|-------|--------|-------|-------|------|-------|----------|---------|----------|---------|------|--------------------|
|----------|-------|--------|-------|-------|------|-------|----------|---------|----------|---------|------|--------------------|



SS IMP)  
\$/AC

SALES: 2016

NORTH LIMON TRACTS

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| PARCEL # | LEGAL | SELLER | BUYER | RECPT.# | DATE | #ACRES | TOTAL \$ | \$/ACRE | # IMPROV | HOUSE | MH |
|----------|-------|--------|-------|---------|------|--------|----------|---------|----------|-------|----|
|----------|-------|--------|-------|---------|------|--------|----------|---------|----------|-------|----|

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WEIGHTED:

|       |       |          |
|-------|-------|----------|
| TOTAL | TOTAL | TOTAL \$ |
| ACRES | \$    | PER ACRE |
| 0     | \$0   | #DIV/0!  |

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**SALES: 2016**

**FOXX MESA RANCH**

W2 SEC. 17; SEC. 18 E. OF C.R. 2; W2 SEC. 20 T14S R59W

| PARCEL #     | LEGAL                           | SELLER                         | BUYER                       | RECPT.# | DATE   | #ACRES | TOTAL \$ | \$/ACRE | # IMPROV | HOUSE | MH |
|--------------|---------------------------------|--------------------------------|-----------------------------|---------|--------|--------|----------|---------|----------|-------|----|
| 330917300122 | TR. IN SW4 SEC. 17-14-59 TR. #7 | WOODLAND ESCROW &<br>FINANCIAL | ANTONIO & ARACELI FAVELA JT | 347286  | Jul-16 | 35.43  | \$25,000 | \$706   | 0        | 0     | 0  |

**WEIGHTED:**

|       |          |          |
|-------|----------|----------|
| TOTAL | TOTAL    | TOTAL \$ |
| ACRES | \$       | PER ACRE |
| 35.43 | \$25,000 | \$706    |